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“Master KPK's Birthday Celebrations”

Master's Message on 09th of November, 2018

Radhamadhavam, Visakhapatnam.



My hearty fraternal greetings to those who have gathered here at Radhamadhavam. If I observe all the goodwill activities that have been happening on the occasion of my birthday, I must say that I am ever grateful to you each one of you. I bow to the Divine present in each one of you.

Generally, we think that there is lot of bad happening in the world because that is what we dominantly see in the news and media. If some good activity is reported in the news, there is overwhelming response and everyone feels happy about it. This is naturally present in human nature. Master Devapi said “Every man has a heart. Remind him through your good deeds.” If you serve the needy ones who approach you, without expecting anything in return, then

the other person remembers you in his heart for a very long time. A deed of goodwill performed without expectations will remain in the hearts of those served for a long time. That is what Master Devapi meant through his statement. So, if someone needy approaches you, you respond in the right manner by seeing the Divine in them. If you constantly do this, then the Lord feels very happy and grants you with name and fame. That is due to his compassion.

You need not go and search of what good deeds you have to do. If you are prepared, then time and nature will bring the work to you. You just have to respond appropriately. A Grand Master said “Out of small duties properly performed, will emerge larger responsibilities culminating in world service.” So, whether the work is small or large, whether others will recognise or not and so on; does not matter. You just perform your duty which comes to you to the best of your abilities. If you are attentive and dedicated in performing your duties, then nature leads you to greater work. Nature likes those who take up responsibilities because she knows that responsible one can take care of large number of people. So, we should learn to stick to our duties whatever they might be and relate to the Divine through them. Then automatically you are accorded with more and more duties and you are recruited into the Divine plan. Do not start activities on your own will.

I never started anything in my life as per my will. I just responded to situations and duties that came to me. I followed the instructions of my father in getting educated. A well-known chartered accountant by name C.P.Rao approached me father and asked him to make me study under him. Then later he gave me partnership in his CA firm. After completing my education, I came in touch with Master EK and from then activities just kept expanding. Even in WTT, I never started doing something on my own. I just did whatever work came to me. Master EK just told me to keep observing WTT and its activities. I just kept observing while the activities kept happening. Witnessing is very important in yoga. If you are a good witness, then activities just keep happening through you. Even people around you get inspired and they too start doing many things. That is how so many goodwill activities have been happening around the globe.

Lord Krishna tells in Bhagawadgita that the whole world is a field of action. If we take to a form, we have to work. The work should be as per dharma, otherwise there might be unwanted consequences. One of the most important dharmas is to stick to your duties; not more or less. The quality of your work and dedication is more important than what you do. Your thought, speech and action should be aligned. That is the purpose of doing work. The other results are secondary. We are generally more alert in certain activities which we consider important and not so in others. It should never be so. You should respond to every duty in the same manner, with the same dedication. This has been the secret in my life. Since childhood, I always used to do any work with the same level of intent and dedication. That is one of main reasons why many Grand Masters came in contact with me. Grand Masters are pleased when one is completely oriented to the work and that too when there is no self-interest. We should learn to live for others instead of living for ourselves. Otherwise, there is not much difference between humans and animals. Your life should become a Yagna (a life of service). Otherwise, we keep on taking births, doing the same thing in every life in a cyclic manner. Living for others with no self-interest leads you beyond this cyclic path of births and deaths. The lesser you remember about yourself, the more Divine starts working through you. That is the way to realise yourself and all the beings as Divine entities. If you completely surrender yourself to the Divine, then he will lead you from within. Your life becomes self-regulated. You don't go where not required, you will not speak if not required, you don't do what is not your duty. Such a one pleases the nature a lot.

So, keep working relating to the Divine and never feel great about the work you do. There are beings in this creation who have done grand work and what we are doing is nothing compared to what they did. We should be inspired by such ones and keep working.

Seeing all of you and the wishes that I got today, reminds me that I have to work even better. I got about 600 mails, 250 Whatsapp message and 170 SMSs wishing me and informing what they did inspired by me. I have to thank each one of them. The best way to thank them is to bow to the Divine in them and continuing to be even more responsible in fulfilling the work that comes to me. I encourage everyone who gets inspired to perform activities to goodwill.

Since childhood, I kept craving for Divine presence. I kept looking for the Divine in every possible way. We should know the Divine principle which permeates the creation as the duo of existence-awareness. This creation is all the play of the Divine nature. By knowing this, we can relate to the Divine in every name and form in this creation. We don't have to stick to a particular name or form. That is a very limited understanding of the Divine principle. If you know that Divine principle is all permeating, then you can relate to it in all forms. Then religions do not matter. You are not agitated by any religion and you are not stuck in any religion.

The Lord tells in Bhagawadgita that the Divine is present equally in all as existence. This understanding helps us overcome all petty concepts that we might be stuck in. There are people who got stuck in Krishna concept, Rama concept, Jesus concept, CVV concept and so on. They cannot accept other forms or names. We should be cautious to not get stuck in any such concepts. So remember that there is existence-awareness in everything that is, whether animate or inanimate things. A knower is one who knows and sees this existence-awareness in all. Lack of this wisdom is what resulted in many religions that people are now fighting over across the globe.

So, learn to accept everything in this creation because everything is Divine. Never reject anything or anyone. The other person might even be an atheist but it does not matter if you know that the Divine is present in everyone. The one who sees nothing but the Divine in a true devotee. A devotee will not have likes or dislikes. He just relates to the Divine in all. Time or place do not matter to such a one. You need not go specifically to a temple to relate to the Divine. You can go if possible but it is not a necessity to relate to the Divine. One who relates to the Divine at all times remains ever in the Divine presence. Such a one does not crave for special experiences because he is ever in THAT presence.

The Master himself would come and visit you if you are sincere in your work and practice. The nature and even people around start cooperating with you in many ways. It does not come when you expect. It comes when the nature is pleased by your work. So, learn to fulfil your duties sincerely and never exclude anything. That is what yoga of synthesis or integral yoga means. When all is included, it is synthesis. We should include all the beings without any segregation or discrimination. The outer identities do not matter. The whole of humanity should be recognised as ONE. Grand Masters of wisdom want us to unite as ONE humanity. Though there is diversity outside, we should relate to the unity or synthesis within.

The purpose of all prayers, rituals and meditations is to relate to the ONE Divine principle in all. That is what all Grand Masters want us to do. Synthesis leads us to immortality which Master CVV promised. May we all be blessed to reach that state.

-Swasthi